

**Worship Plan for Sunday, January 3, 2021**  
Second Sunday of Christmas  
LBW Holy Communion Setting Two

**ANNOUNCEMENTS (LBW p. 57)**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen**

**ENTRANCE HYMN *Angels We Have Heard on High* (LBW 71)**

## Angels We Have Heard on High

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

*Refrain*

Glo - ri - a

in ex - cel - sis De - o; glo

ri - a in ex - cel - sis De - o.

**GREETING (LBW p. 57)**

*The minister greets the congregation.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE (LBW p. 78)**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen**

**HYMN OF PRAISE (LBW p. 79)**

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God,  
and join in the hymn of all creation:**

**Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

**PRAYER OF THE DAY (LBW p. 82)**

The Lord be with you.

**And also with you.**

Let us pray. . . .

Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## FIRST LESSON: Jeremiah 31:7-14

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O LORD, your people,  
the remnant of Israel.”

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations,  
and declare it in the coastlands far away;  
say, “He who scattered Israel will gather him,  
and will keep him as a shepherd a flock.”

<sup>11</sup>For the LORD has ransomed Jacob,  
and has redeemed him from hands too strong for him.

<sup>12</sup>They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the LORD,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

<sup>13</sup>Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.  
I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.

<sup>14</sup>I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,  
says the LORD.

Here ends the reading.

**PSALM: Psalm 147:13-21**

- <sup>13</sup>Worship the LORD, O Jerusalem;  
praise your God, O Zion;
- <sup>14</sup>**for he has strengthened the bars of your gates;  
he has blessed your children within you.**
- <sup>15</sup>He has established peace on your borders;  
he satisfies you with the finest wheat.
- <sup>16</sup>**He sends out his command to the earth,  
and his word runs very swiftly.**
- <sup>17</sup>He gives snow like wool;  
he scatters hoarfrost like ashes.
- <sup>18</sup>**He scatters his hail like bread crumbs.  
Who can stand against his cold?**
- <sup>19</sup>He sends forth his word and melts them;  
he blows with his wind, and the waters flow.
- <sup>20</sup>**He declares his word to Jacob,  
his statutes and his judgments to Israel.**
- <sup>21</sup>He has not done so to any other nation;  
to them he has not revealed his judgments. Hallelujah!

**SECOND LESSON: Ephesians 1:3-14**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Here ends the reading.

**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia.**

**GOSPEL: John 1:[1-9] 10-18**

The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.

**Glory to you, O Lord.**

[<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.]

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (LBW p. 63)**

**HYMN OF THE DAY *Christ, Be Our Light* (ELW 715)**

# Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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## **CREED (LBW p. 64)**

*The Creed may be said. The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **THE PRAYERS**

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

*A brief silence.*

Light of Christ,  
**Hear our prayer.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

**Amen.**

### **PEACE**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

### **OFFERING (LBW p. 86)**

*The Offering is received as the Lord's table is prepared.*

*The appointed Offertory may be sung by the choir as the gifts are presented, or the congregation may sing one of the following offertories, or an appropriate hymn or psalm may be sung.*

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

### **OFFERTORY PRAYER**

Let us pray.

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### **DIALOGUE (LBW p. 87)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

### **PREFACE (LBW p. 88)**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And

so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**SANCTUS (LBW p. 89)**

**Holy, holy, holy Lord,**

**Lord God of pow'r and might:**

**Heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**THANKSGIVING (LBW p. 89)**

You are indeed holy, O God, the fountain of all holiness;

    you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come

    and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,

    the people of your promise:

    the rescue from Egypt, the gift of the promised land,

    the memory of the fathers, the homecoming from exile,

    and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son,

    who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,

    our Lord Jesus took bread, and gave thanks;

    broke it, and gave it to his disciples, saying:

    Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

    and gave it for all to drink, saying:

    This cup is the new covenant in my blood,

    shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,

    we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup

    we remember the incarnation of your Son:

    his human birth and the covenant he made with us.

We remember the sacrifice of his life:

    his eating with outcasts and sinners, and his acceptance of death.

But chiefly [on this day] we remember his rising from the tomb,

    his ascension to the seat of power,

    and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,

when Christ will come again in beauty and power  
to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we and all who share in this bread and cup  
may be united in the fellowship of the Holy Spirit,  
may enter the fullness of the kingdom of heaven,  
and may receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours,  
almighty Father, now and forever. Amen**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
**Amen.**

#### **COMMUNION HYMN (LBW p. 92)**

**Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
grant us peace, grant us peace.**

**POST-COMMUNION CANTICLE (LBW p. 92)**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

**Thank the Lord and sing his praise; tell ev'ryone what he has done.  
Let ev'ryone who seeks the Lord rejoice and proudly bear his name.  
He recalls his promises and leads his people forth in joy  
with shouts of thanksgiving. Alleluia. Alleluia.**

**POST-COMMUNION PRAYER (LBW p. 74)**

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**Amen**

*Silence for reflection.*

**BLESSING (LBW p. 94)**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

**Amen**

**DISMISSAL (LBW p. 74)**

Go in peace. Serve the Lord.

**Thanks be to God.**

**SENDING HYMN *The Bells of Christmas: Det kimer nu til julefest* (LBW 62)**

Vv 1, 2, 6

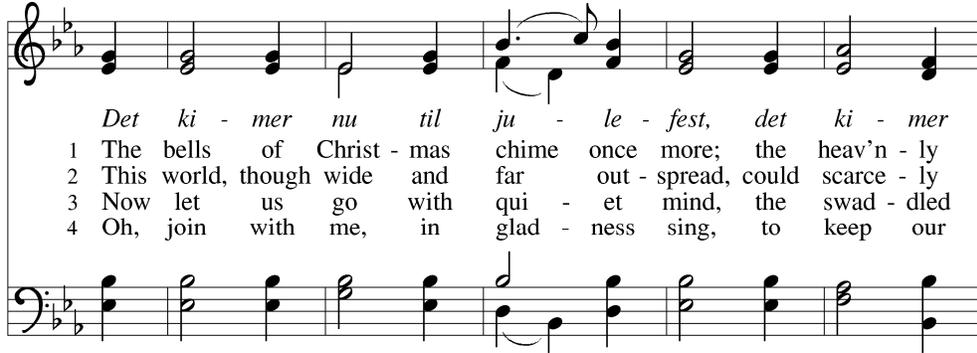
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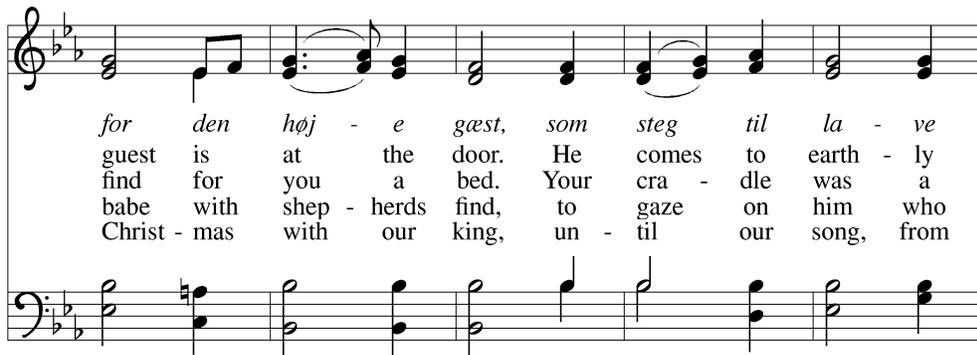
# The Bells of Christmas

## *Det kimer nu til julefest*



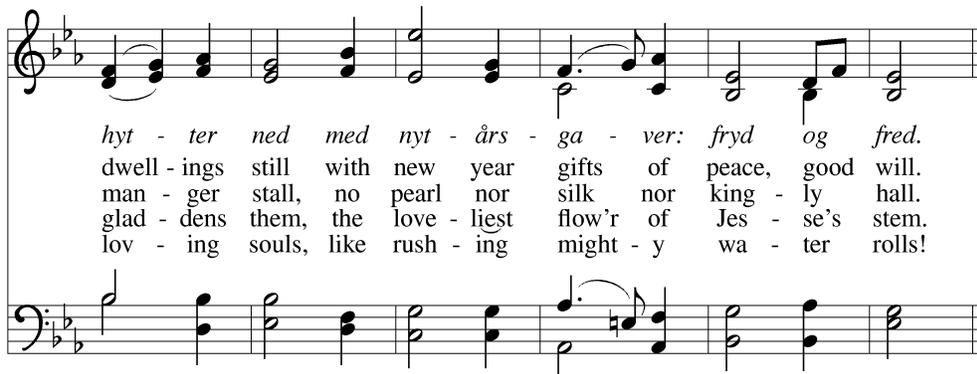
*Det ki - mer nu til ju - le - fest, det ki - mer*

1 The bells of Christ - mas chime once more; the heav'n - ly  
 2 This world, though wide and far out - spread, could scarce - ly  
 3 Now let us go with qui - et mind, the swad - dled  
 4 Oh, join with me, in glad - ness sing, to keep our



*for den høj - e gæst, som steg til la - ve*

guest is at the door. He comes to earth - ly  
 find for you a bed. Your cra - dle was a  
 babe with shep - herds find, to gaze on him who  
 Christ - mas with our king, un - til our song, from



*hyt - ter ned med nyt - års - ga - ver: fryd og fred.*

dwel - lings still with new year gifts of peace, good will.  
 man - ger stall, no pearl nor silk nor king - ly hall.  
 glad - dens them, the love - liest flow'r of Jes - se's stem.  
 lov - ing souls, like rush - ing might - y wa - ter rolls!

- 5 O patriarchs' Joy, O prophets' Song,  
 O Dayspring bright, awaited long,  
 O Son of Man, incarnate Word,  
 great David's Son, great David's Lord:
- 6 Come, Jesus, glorious heav'nly guest,  
 and keep your Christmas in our breast;  
 then David's harpstrings, hushed so long,  
 shall swell our jubilee of song.